

Complaint Description

File a Formal Complaint - Craig Ritchie

[Craig Ritchie](#) reported (Tue, 11 Sep at 10:49 AM)

ALLEGATIONS:	RULE -?
The candidate <u>loaned himself \$20,000 on May 16</u> but did not report it until August 3.	RCW 42.17A.220 (1) RCW 42.17A.240 (2) WAC 390-05-215 (1,2)
The candidate ran 4-newspaper ads before the August 7 th primary but <u>did not include his party affiliation</u> (3-ads in the Peninsula Daily News, and 1-ad in the Forks Forum).	WAC 390-18-020 (1) RCW 42.17A.240 (6) RCW 42.17A.320 (1)
The candidate has expended funds on rackcards, yard signs, 4x8 signs, 4-newspaper ads, a radio ad on Forks Radio, website, and rented a campaign booth at the CC Fair, but he has <u>reported NO EXPENDITURES TO-DATE</u>	RCW 42.17A.240 (6) RCW 42.17A.235 (2)
The candidate is the beneficiary of a combined doorbelling piece that bears no party affiliation and no sponsorship information on the attached doorhanger.	WAC 390-18-020 (1) RCW 42.17A.320 (1)

What impact does the alleged violation(s) have on the public?

Deprives the voters of knowledge of party affiliation, source of campaign funds and identity of sponsors

List of attached evidence or contact information where evidence may be found.

See Attachment

List of potential witnesses with contact information to reach them.

See Attachment

Complaint Certification:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.

ALLEGATIONS

- (1) The candidate loaned himself \$20,000 on May 16 but did not report it until August 3.
- (2) The candidate ran 4-newspaper ads before the August 7th primary but did not include his party affiliation (3-ads in the Peninsula Daily News, and 1-ad in the Forks Forum).
- (3) The candidate has expended funds on rackcards, yard signs, 4x8 signs, 4-newspaper ads, a radio ad on Forks Radio, website, and rented a campaign booth at the CC Fair, but he has reported NO EXPENDITURES to-date.
- (4) The candidate is the beneficiary of a combined doorbelling piece that bears **no party affiliation** and **no sponsorship** information on the attached doorhanger that he has not claimed as an in-kind contribution.


DOCUMENTATION

- (1) The candidate loaned himself \$20,000 on May 16 but **did not report it until August 3**.

WILLIAM PEACH, 2018

Overview	Contributions	Expenditures	Loans
Registration: May 1, 2018 (C1 report)			
Office: COUNTY COMMISSIONER			
Primary Election Status: Qualified for general			
General Election Status: None reported.			
Election Status: None reported.			
Campaign status: Candidate declared			
Jurisdiction: CLALLAM CO			
Party: REPUBLICAN			
Address: PO BOX 1893 FORKS, WA, 98331			
Phone: (360) 327-3695			
Email: GRAYWOLF7167@GMAIL.COM			
Campaign starting balance: \$0.00			
Contributions: \$750.00			
Loans: \$20,000.00			
Total: \$20,750.00			
Expenditures: \$0.00			

COMPLAINT RE: WILLIAM PEACH, COUNTY COMMISSIONER CANDIDATE (CLALLAM COUNTY)

PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828		SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES		C4 (3/97)	PDC OFFICE USE 100850192 08-03-2018
Candidate or Committee Name (Do not abbreviate. Include full name) WILLIAM PEACH (Committee to Elect Bill Peach)					
Mailing Address PO Box 1893				City Forks, WA	
Zip + 4 98331	Office Sought (Candidates) COUNTY COMMISSIONER		Election Date 2018	*For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?	
Report Period Covered 05/14/18	From (last C-4) 05/14/18	To (end of period) 05/31/18	Final Report? Yes No X		
RECEIPTS					
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)				*See next page	Yes No
2. Cash received (From line 2, Schedule A)				\$ \$20,000.00	
3. In kind contributions received (From line 1, Schedule B).....				\$0.00	
4. Total cash and in kind contributions received this period (Line 2 plus 3).....				\$20,000.00	
5. Loan principal repayments made (From line 2, Schedule L).....				\$0.00	
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)				\$0.00	
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)				\$0.00	
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)				\$20,000.00	
9. Total pledge payments due (From line 2, Schedule B)				\$0.00	

Overview	Contributions	Expenditures	Loans	Pledges	Independent Expenditures	Debt	Reports
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[View/Download](#)

Campaign finance reports

Campaign finance reports ordered by reporting period. Reports with a strikethrough are amended by another report.

PERIOD	REPORT#	FILED	REPORT
07/30/2018 - 07/30/2018	100850193	08/03/2018	C3
05/14/2018 - 05/31/2018	100850192	08/03/2018	C4
05/16/2018 - 05/16/2018	100850194	08/03/2018	C3

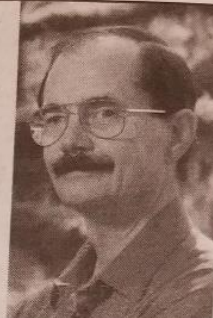
(2) The candidate ran 4-newspaper ads before the August 7th primary but **did not include his party affiliation** (3-ads in the Peninsula Daily News, and 1-ad in the Forks Forum).

Peninsula Daily News Ad x 3 -- (1) July 27-28 (Fri-Sat issue), (2) July 29 (3) August 3

County Assessor's Office. Richard Howell of Costa
"We are more than happy Mesa, Calif., weighed in
to sit down and have some with a threat to take back
conversations with [port offi- possession of the site if it

RE-ELECT BILL PEACH

COUNTY COMMISSIONER
★ DISTRICT 3 ★



Collaboration • Dedication • Transparency • Results

As your County Commissioner for District 3, I am privileged to be **part of a great commissioner team** that has focused on collaboration and transparency to solve tough problems.

Our county is facing a number of critical issues that must be addressed in the next few years.

Homelessness, the opioid epidemic, workforce challenges and a housing shortage will all impact our quality of life if practical and creative solutions are not implemented soon.

I am proud to have worked hard for you and hope to continue.
I am dedicated to working for the results our county needs.

I respectfully ask for your vote.

VOTE BILL PEACH

COUNTY COMMISSIONER DIST. 3

Paid for by the Committee to Elect Bill Peach • P.O. Box 1893, Forks, WA 98331 •
360-640-8303 • <https://billpeach4countycommissioner.com>

PDN JULY 29, 2018 p. A5

Forks Forum Ad (August 2)

with certification in ALICE and allows them the opportunity to bring the strategies back to their size-fits-all response plan by explaining the truths and realities of Violent Intruder events. The

Hours: 7am-5:30pm
945 South Forks Avenue
(360) 374-9340

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★ DISTRICT 3 ★

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FORKS FORUM AUG. 2 P. 3

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(3) The candidate has expended funds on the following but has reported NO EXPENDITURES TO-DATE (9/9/2018)

a) **Rackcards** [image below]

COMPLAINT RE: WILLIAM PEACH, COUNTY COMMISSIONER CANDIDATE (CLALLAM COUNTY)

RE-ELECT BILL PEACH (R)

CLALLAM COUNTY COMMISSIONER DIST. 3

*Collaboration • Dedication
Transparency • Results*

As your County Commissioner for District 3, I have been privileged to be part of a great commissioner team that has focused on collaboration and transparency to solve tough problems.

I believe we have made great progress on getting results that will benefit the citizens of Clallam County.

Our county is facing a number of critical issues that must be addressed in the next few years.

Homelessness, the opioid epidemic, workforce challenges and a housing shortage will all impact our quality of life if practical and creative solutions are not implemented soon. Because of this, open and honest communication is crucial to working on solutions together that will stand the test of time.

I am proud to have worked hard for you and hope to continue. I am dedicated to working for the results our county needs. I respectfully ask for your vote.

RE-ELECT BILL PEACH

CLALLAM COUNTY COMMISSIONER DIST. 3

*Paid for by the Committee to Elect Bill Peach
P.O. Box 1893, Forks, WA 98331 / 360-640-8303*

During my four years on the County's Board of Commissioners, I have worked hard to:

- Support drug court and addiction recovery programs to combat the opioid epidemic;
- Put a strong focus on prudent financial management, consistently voting against tax increases.
- Expand the Discovery Trail by working with timber companies on access and the Forks Chamber of Commerce on the route into Forks.

I also look forward to continuing work on these important issues:

- Completing the Shoreline Master Program with protection of private property rights;
- Expanding the William Shore Memorial Pool as Chair of the Pool's Board;
- Supporting job retention and creation;
- Developing appropriate DNR harvest plans as Vice Chair of the Board of Natural Resources;
- Addressing the housing shortage.

Working for you:

I have invested time and effort in developing significant contacts and resources in Olympia to promote the interests of our county. I meet regularly with legislators and agencies to make sure the voices of Clallam County are heard.

Experience & Background

Bill served as a Sergeant in the United States, receiving the Army Commendation Medal.

He worked for 27 years for Rayonier Timberlands. As Regional Manager he oversaw 200,000 acres on the Olympic Peninsula. Later he served as the Executive Director of the Quileute Tribe for two years. Bill has served as District 3 County Commissioner since 2015.

He holds Bachelor of Science degrees in Civil and in Forest Engineering from Oregon State University (1983) and a Master of Business Administration degree from City University (1986).

Bill and wife Anita have been married for over 40 years, living in Clallam County for 31, enjoying a rural lifestyle with their animals.

RE-ELECT BILL PEACH
COUNTY COMMISSIONER DIST. 3
Contact Bill at graywolf7167@gmail.com

First distributed at a candidate forum on June 12 at a *Port Angeles Business Association* meeting.

Witness: Krestine Reed

Contact info: NOPVoices@att.net (916-397-3420)

b) **Yard signs** [*images below*]

2018 – Yard Signs



c) **4x8 Signs** [*image below*]

2018 -- 4x8 Signs



d) **4-Newspaper ads** -- *See (2) above*

e) **Radio ad** on Forks Radio (*No audio available*)

f) **Campaign Website** - <https://billpeach4countycommissioner.com/>

Website expenditures should include domain name, web design/administration and web hosting fees.

g) **Campaign booth at the CC Fair** (West gate) – payable in advance [image below]



Clallam County Parks, Fair & Facilities Department
Clallam County Fairgrounds
1608 West 16th Street
Port Angeles, WA 98363-6820
(360) 417-2551 / FAX (360) 417-2547

Fair Booth / Space Price List

Fair Dates: August 16-19, 2018 "Paws on Parade"

<u>Commercial Exhibits</u>	<u>Size</u>	<u>Price</u>
Merchants Building	10'x10'	\$250.00 Informational/Selling
	10'x20'	\$500.00 Informational/Selling
Merchants Annex Building (Doors in Merchants annex are 6'7" high x 4'9½" wide)	10'x10'	\$225.00 Informational/Selling
Outside Space* (non-food)	10'x10'	\$150.00** Non-Profit
		\$185.00** Informational/Selling
	10'x20'	\$300.00** Non-Profit
		\$370.00** Informational/Selling
Larger spaces available – please inquire.		

*Outside space is a piece of ground to set up on – no cover is provided.

**Add another \$25.00 when electricity is provided to an outside space.

<http://www.clallam.net/fair/documents/BoothPriceList.pdf>

The candidate has expended funds on all of the above, but he has **reported NO EXPENDITURES TO-DATE**

WILLIAM PEACH, 2018

Overview	Contributions	Expenditures	Loans	Pledges	Independent Expenditures	Debt	Reports
No expenditures reported.							

Screenshot: 9/9/2018

- (4) Candidate Peach is the beneficiary of a combined doorbelling piece that bears **no party affiliation** or **sponsorship** information on the attached doorhanger. (3-items stapled together: (1) doorhanger, (2) Jodi Wilkie rackcard, (3) Bill Peach rackcard.

